

# UTAH STATE SENATE

### UTAH STATE CAPITOL COMPLEX! WEST OFFICE BUILDING

P.O. BOX 145115! SALT LAKE CITY, UTAH 84114-5115! (801) 538-1035

#### **AGENDA**

TO: Members of the Capital Facilities & Government Operations Appropriations Subcommittee

FROM: Sen. Scott Jenkins, Co-Chair

Rep. Kevin Garn, Co-Chair

RE: Committee Meeting

Date: Thursday, January 31, 2008

Time: 2:00 p.m.

Place: Room W025, West Office Building, State Capitol Complex

- 1. Welcome
- 2. Approve Minutes of January 28, 2008
- 3. Building Board Comments
- 4. "Other" Funded Capital Development Requests (Binder Tab 11)
  - a. University of Utah Huntsman Cancer Hospital II-B
  - b. University of Utah Neuropsychiatric Institute Expansion
  - c. University of Utah Northwest Campus Parking Structure
  - d. University of Utah Arboretum Visitor Center Addition
  - e. Utah State University Business Building Addition
  - f. Utah State University Vernal Entrepreneurship and Energy Research Center
  - g. Utah State University Early Childhood Education Research Center
  - h. Utah State University Hydraulics Laboratory Addition to Water Lab
  - i. Utah State University Structures Lab Enclosure
  - j. Alcoholic Beverage Control Cedar City Liquor Store Replacement
  - k. Alcoholic Beverage Control Utah County North Liquor Store
  - l. Alcoholic Beverage Control Washington County North Liquor Store
  - m. Alcoholic Beverage Control Summit County Heber/Midway Liquor Store
  - n. Alcoholic Beverage Control Utah County South Liquor Store

### **COMMITTEE MEMBERS**

Sen. Scott Jenkins, Co-Chair Rep. Kevin Garn, Co-Chair Rep. Fred R. Hunsaker Sen. Mike Dmitrich\* Rep. DeMar "Bud" Bowman Rep. Gordon Snow Sen. Sheldon Killpack\* Rep. Rebecca Chavez-Houck Rep. Mark Walker Sen. Darin Peterson\* Rep. Stephen D. Clark Rep. Brad Winn

Rep. Janice M. Fisher

Fiscal Analyst: Richard Amon Fiscal Analyst: Steve Allred Fiscal Analyst: Todd Wardrop

Committee Secretary: Bonnie Brinton

In compliance with the American's with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Cassandra Bauman at (801) 538-1032 giving her at least 24 hours notice or the best notice practicable.

<sup>\*</sup>Sen. Mike Dmitrich also serves on the Natural Resources Subcommittee

<sup>\*</sup>Sen. Sheldon Killpack also serves on the Transportation, Environmental Quality and National Guard Subcommittee

<sup>\*</sup>Sen. Darin Peterson also serves on the Retirement and Independent Entities Subcommittee

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- o. Department of Transportation Hurricane Maintenance Station
- p. Department of Corrections Chill/Cook Kitchen at Draper Prison
- q. Department of Natural Resources Uintah County Regional Center
- r. Southwest Applied Technology Building

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